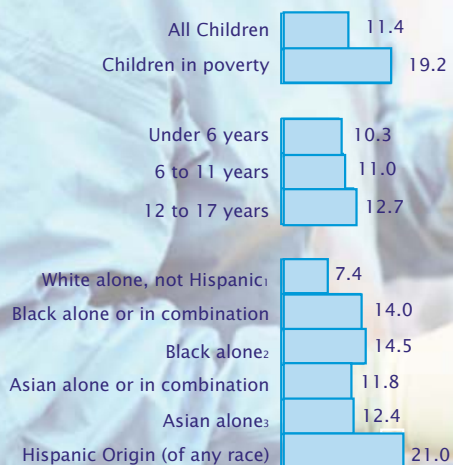


FYI

Health Insurance Coverage. The Current Population Survey asks separate questions about the major types of health insurance. The Census Bureau broadly classifies health insurance coverage as private or government coverage. Private health insurance is coverage by a plan provided through an employer or union or purchased by an individual from a private company. Government health insurance includes the federal programs Medicare, Medicaid, and military health care; the State Children's Health Insurance Program (SCHIP); and individual state health plans. People are considered "insured" if they were covered by any type of health insurance for part or all of the previous year, and they are considered "uninsured" if they were not covered by any type of health insurance at any time in that year. Source: Current Population Survey

Figure 7.
**Uninsured Children by Race, Hispanic Origin,
and Age: 2003**

(Percent)



¹ The 2003 CPS asked respondents to choose one or more races. White Alone refers to people who reported White and did not report any other race. The use of this single-race population does not imply that it is the preferred method of presenting or analyzing data. The Census Bureau uses a variety of approaches. More than one race was reported for about 4 percent of children in Census 2000.

² Black alone refers to people who reported Black and did not report any other race category.

³ Asian alone refers to people who reported Asian and did not report any other race category.

Note: For discussion of statistically significant differences between groups, see text.

Source: U.S. Census Bureau, Current Population Survey, 2004 Annual Social and Economic Supplement.

February 2005

January

| | | | | | | |
|----|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

March

| | | | | | | |
|----|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|---|---|--|--|--------|--------------------------------|
| | | 1 | 2 | M3RR (12/04) 3 | 4 | 5 |
| Facts for Features Valentine's Day African American History Month | | | Manufactured Housing Show 2/2-2/5, Kansas City, MO INTERPHEX Pharmaceutical 2/3-2/8, San Juan, PR | | | |
| 6 | 7 | 8 | MWTR (12/04) 9 | FT900 (12/04) 10 | 11 | 12 |
| | | | Farm Show 2/8-2/10, Tulare, CA SDC/CIC/FSCPE Meetings 2/9-2/11, Suitland, MD | | | Lincoln's Birthday (actual) |
| 13 | 14 | MTIS (12/04) 15 | 16 | 17 | 18 | 19 |
| Texas Municipal League 2/12-2/13, Austin, TX | Valentine's Day | MARTS (1/05) | NRC (1/05) | Export Reg Expo 2/17-2/18, New Orleans, LA | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| | | Assn Connecting Electronic Industries 2/22-2/24, Anaheim, CA Washington's Birthday (actual) | Export Reg Expo 2/23-2/24, Savannah, GA | M3 (1/05) | | |
| 27 | NRS (1/05) 28 | | | | | |
| | Ntl Congress of Amer Indians 2/28-3/3, Washington, DC | | | | | |

www.census.gov

Census Flashback



At a Farm Security Administration housing project, Dr. Estep examines a child in 1943. Each visit cost \$2.50.

The Census Bureau began asking questions about health insurance coverage in 1980 in the annual March Demographic Supplement to the Current Population Survey (CPS). In 1983, the Census Bureau began another survey, the Survey of Income and Program Participation (SIPP), which tracked individuals as they moved into and out of social assistance programs including health insurance coverage. To improve health care coverage issues, the Census Bureau redesigned the CPS in 1988 to include separate questions on children's coverage.

Source: Current Population Survey, Survey of Income and Program Participation

Photograph courtesy Library of Congress, American Memory Project